

**Global Muslim Scholar Training
Diploma & Certificates**



**CALDUNIAN
UNIVERSITY**
ONLINE

**Muqaddima
Historiography
The Seerah
Islamic History
Arabic & Turkish
Islamic Economics
Political Science
Sociology
Islam in the World
Erotology
Linguistics**

CLICK



Global Muslim Scholar Training



The Caldunian University Online follows the Islamic tradition of the original Madrassa system, incorporating all possible topics of importance for a Muslim's life, not only learning the Quran by heart but also learning from the life of our Prophet Muhammad ﷺ (**Seerah**).

A Muslim should be able to understand Allah's book and system (**Quran**), the Quran's language (**Arabic**), how society works (**Sociology**). Understand the science of a healthy sexual relationship and renew the sparks of your marital life (**Erotology**).

We want you to understand your past in order to draw lessons and learn from previous mistakes (**History/Historiography**).

You need to understand how a true Islamic system works and to be able to distinguish it from fake ideas and misconceptions (**Political Science**).



Global Muslim Scholar Training

Become an independent Muslim entrepreneur avoiding interest and the traps of the modern world! This program gives you the chance to set up your own Halal Microfinance project abroad (**Economics**)

Distinguish between truth and falsehood, learn how to set up a proper Islamic education system and get to know your fellow Muslim brothers and sisters in Europe.

Experience hidden Muslim societies in Europe, a continent which claims that has no Islamic history by learning languages spoken by major Muslim peoples on the continent: ***Turkish!***

Moreover, you will get the chance to look into the sciences of languages and the wisdom in learning them (**Linguistics**).



1. Al-Muqaddima

The monumental work of the renowned 14th century Muslim scholar Ibn Khaldun, ‘**The Muqaddima**’, laid the basis of a number of areas in our education system. Although it was written in the Middle Ages, it is still very relevant to our modern times.

This work is not only important to understand History and Historiography but also subjects such as Sociology and Economics, Psychology and Geography.

Ibn Khaldun is “the most authoritative and most beguiling of Arabic polymaths...His learning and ideas have an astonishingly modern relevance”
(Iain Finlayson, Times)

“(The) most remarkable book written during the entire Middle Ages, one of the great intellectual achievements of all time.”
(Virginia Quarterly Review).

“Undoubtedly the greatest work of its kind that has ever been created by any mind in any time or place... the most comprehensive and illuminating analysis of how human affairs work that has been made anywhere”
(A.J. Toynbee, Observer)

What do we learn in this course?

1. On human civilisation and the part of the earth that is civilised.
2. On desert civilisation, among tribes and savage nations.
3. On dynasties, the caliphate, and royal authority.
4. On sedentary civilisation, countries, and cities.
5. On crafts and ways of making a living.
6. On sciences, their acquisition and study.

Can be studied as a separate certificate or as part of the Global Muslim Scholar Training Diploma



2. Islamic History

3. Historiography

History is the study of past events as well as the collection, presentation, and interpretation of these events. Historiography is the academic discipline of historians, critical analysis and look into historical events.

Why learn about Islamic History/dynasties/ spread of Islam?

Knowing your past makes your more self-conscious and aware of current affairs. You can understand more easily why certain things are the way they are. You will be able to see how certain modern societies have developed and why they are in that stage nowadays!

Why study these courses with us?

In the last couple of years, Dr Stef Keris (aka the Muslim Aristotle) and his team have educated Muslims and non-Muslims alike about history and the Islamic elements of it. Without a doubt, Dr Stef Keris has become an authority in the field of Islamic history and would like you to make use of his vast knowledge and learn from him and his team as much as possible.

You will be shown history as you do not know it! Forget the boring and dull history lessons at school, the one-sided narratives and the neglected Islamic events!

What do we learn in this course?

Focus on historiography: How did Muslims of the classical Islamic period understand their past? What value did they attach to history? How did they deal with history?

Discover the different Muslim dynasties and their achievements! How has Islam spread to Europe and what has been its influence on European societies?

The spread of Islam in Africa and the Americas.

The expansion of the Muslim Empire into Asia and Oceania.

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4. Political Science (Politology)

Political science is a social science dealing with the state, politics and power, the analysis of political activities, thought, behaviour, systems and ideologies, using empirical and generally scientific methods. We look into the following four major categories:

1. American/British/EU/Middle Eastern Politics
2. Comparative Politics
3. International Relations
4. Political Theory.

Why study this course with us?

Over the years, Dr. Stef has demonstrated his expert skills and competence as a professional educator, having taught in several establishments throughout Europe and the Middle East.

As a Greek Muslim (converted in 1992), he combines easily the Christian/Western world with Islamic knowledge.

You will be able to understand current affairs and the Islamic perspective to all those issues.

You will understand how the Islamic system really worked in the past and what it needs to work in modern times.

You will find out why certain Islamic systems were not really Islamic and why they deceived Muslims in the past and nowadays.

What do we learn in this course?

Political theory (ancient and contemporary political thought); political concepts and Islam and the State. We will find out more about the differences between democracies and dictatorships. What is an Islamic system?

International Relations Understand the power of Politics in our modern world and research the way it works and the influence it has on modern society. We will look into the world's largest problems and analyse them (immigration, climate change, poverty and global inequalities, sexual violence, armed conflict, racism, sexism, environment and health, nationalism and terrorism).

Comparative Politics We learn about institutions such as the European Union, the United Nations, the Arab League and many more, while we also look into specific regions of world politics (Middle East, Africa, China) and the relationship between human rights and politics. How does Islam view this issue?

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5. Sociology

6. Erotology

Sociology is the study of societies, while **Erotology** looks into sexual love and behaviour through Muslim and non-Muslim sources.

How are societies structured and what role do we play in a society? How do we deal with inequalities and diversity?

What about social class, race and gender in modern societies? Islamophobia before and after 9/11!

What is the history of Eroticism and is Sex taboo in Islam?

Why study these courses with us?

Seeing that Ibn Khaldun is considered 'the father of Sociology', we will use his book as a guideline to understand this field better.

Erotology is a unique part of sociology that is only taught here at the Caldunian Online University and will give you a special insight in the art of seduction and lovemaking, drawing upon the Quran, Hadith and traditional erotological literature (Jalal ad-Din as-Suyuti etc.).

We argue that Islam is a sexually enlightened way of life, teaching us sensuality and sexual ethics within its halal boundaries!

The course of Sociology allows you to develop skills in independent critical thinking and in the application of theoretical concepts to real world problems.

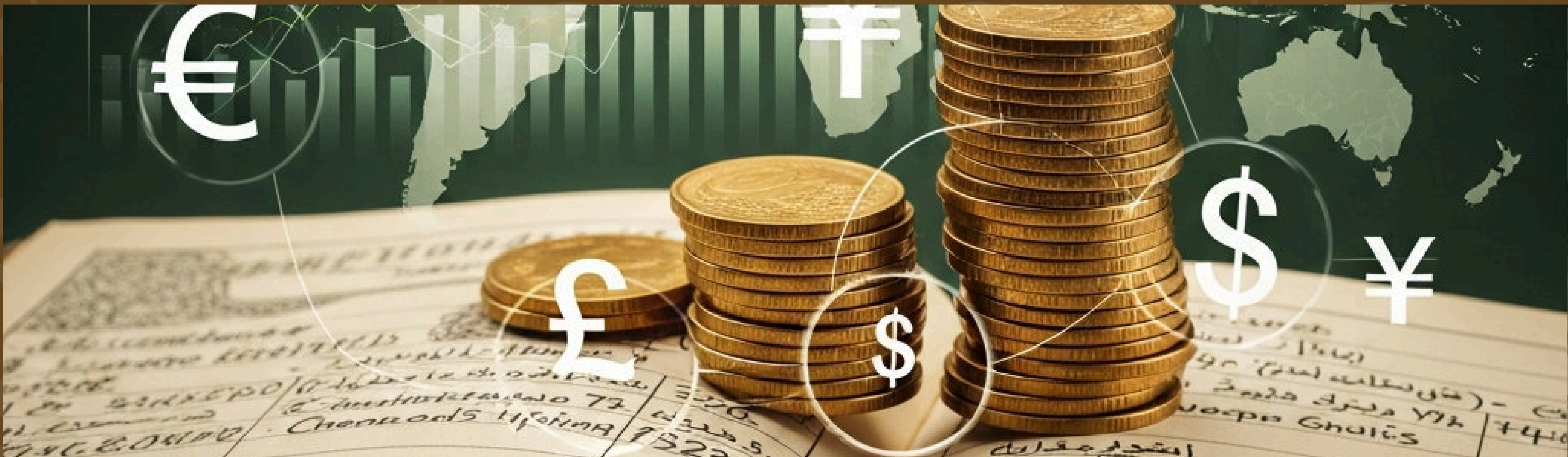
What do we learn in these courses?

Classical and contemporary sociological theory; What is the Islamic approach?

Globalisation, Gender roles, education, relationships; Sex and art, symbolism, aphrodisiacs, sexual taboos

LGBTQ, Muslims in the world, 9/11, pandemics and Covid; sex manuals, prostitution, sex and magic, fetishism, sex and health

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7. Islamic Economics

Islamic Economics is not only maths and numbers!

Understand how the world works around you, how politics is influenced by it and why entire countries are in debt. Grab the chance to become part of the solution to the economic crisis.

Learn basic economic theories and implement these ideas in real live projects. You compare conventional economic ideas with Islamic Finance solutions and find out how Islamic Economics works.

You'll also learn a set of skills that you can use in roles beyond finance.

Why study this course with us?

Learn about the differences of conventional and Islamic economics and how economics influences decision making in a number of various cases, from people's behaviour, to environmental sustainability, to investments and government policy making. In the final year, you can decide to set up a project in one of our partner countries in Africa or South America (Islamic Microfinance/Micro-investment).

What will you do in this course?

Micro- and Macro-economics and the importance of economic theories! Learn the differences between Islamic and conventional economics, contemporary issues and current affairs in economics.

Students have to complete a Personal Development Planning portfolio (PDP) which allows them to track their academic development and their progress in the field of Economics.

The project, combining theoretical knowledge with a number of case studies. Learn about the structure of the banking and financial markets, deeper knowledge about advanced micro- and macroeconomics.

Prepare an **Economics Research Project and set up a micro investment project abroad (Africa/South America).**

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8. Linguistics

Linguistics is the scientific study of human language and its structure (i.e. grammar, syntax, and phonetics). As a science, it includes an analysis of various parts and aspects of language (i.e. cognitive, social, biological), while linguists distinguish between sociolinguistics, dialectology, psycholinguistics, computational linguistics, comparative linguistics, and structural linguistics.

Why study this course with us?

Learn about the different language families in the world and how a language influences culture and civilisation. Linguists not only describe the various aspects of human language but also discover common elements of languages offering insight into the human mind. So, the study of linguistics draws on techniques and practices from a great number of sciences (e.g. Sociology, Psychology, Anthropology, History, Philosophy). We will look into the Arabic language and compare its structure and history with other world languages. The practical and theoretical skills you will learn in this course will give you the chance to understand how language works and how it has been used to manipulate and to create identity.

What will you do in this course?

Language and identity, language families and how Islam views this topic.
Multilingualism, World English, international identity and creole languages.
Analyse the structure of language, the four skills, how children acquire language, the development of artificial languages and the development of foreign language teaching.

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9. Languages

Arabic

Any Muslim in this world is required to learn the Arabic language in order to understand the Holy Quran. However, it is also a language that connects you with the Arab world and the origin of the Islamic message and the people.

Turkish

The last Caliphate on earth was the Ottoman Empire and one of the strongest and most advanced Muslim nations in the world is still nowadays the country of Turkey. Despite its switch from the Arabic to the Latin alphabet and the removal of Arabic/Persian terms even today one will find many loanwords from both main Muslim languages.

“Turkish is a critical language” (U.S. Department of State), opening the doors of understanding the other Turkic languages in the region (Kazakh, Kyrgyz, Uzbek). Turkish is spoken by more than 80 million people as their first language (Top 15 of most widely spoken first languages-Turkey, the Balkans, Cyprus, Germany, France, Austria, Belgium, USA etc.)

Few grammar exceptions, clear spelling, no definite or indefinite articles, no grammatical gender, no personal pronouns, no changing nouns depending on how many there are!
You do not have to learn another alphabet, just some extra letters!

Turkish is considered a very poetic and even romantic language (“my breath”=nefesim, “my eyes”=gözlerim, “my life”=hayatım) with a huge number of fans of its captivating soap operas, which have become the nation’s biggest cultural exports.



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